

**hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The President breaks the consecrated bread, saying:*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The minister invites the people to eat and drink with these or other words:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*After the distribution of the bread and the wine, the minister may lead in prayer  
all may say:*

**Faithful God,  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord. Amen.**

*After the blessing the minister may say:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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## HOLY COMMUNION

Common Worship 2000

*The service may begin with a hymn. The minister welcomes the people:*

Grace, mercy and peace  
from God the Father and our Lord Jesus Christ  
be with you.

*All* **and also with you.**

*The minister may invite the people to pray:*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister may read the Summary of the Law, or other words, as preparation  
for confession:*

Our Lord Jesus Christ said: The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.'  
The second is this: 'Love your neighbour as yourself.'  
There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.

*All* **Amen. Lord, have mercy.**

*The minister invites the people to confess their sins using these or other words:*

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All* **Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,**

**and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light. Amen.**

*Or:*

In the wilderness we find your grace;  
you love us with an everlasting love.  
Lord, have mercy.  
**Lord, have mercy.**  
There is none but you to uphold our cause;  
our sin cries out and our guilt is great.  
Christ, have mercy.  
**Christ, have mercy.**  
Heal us, O Lord, and we shall be healed;  
restore us and we shall know your joy.  
Lord, have mercy.  
**Lord, have mercy.**

*The President says this or another absolution.*

May almighty God have mercy upon us,  
forgive us our sins, and bring us to everlasting life. **Amen.**

*The Gloria or a song of praise may be sung.*

*The Collect*

THE LITURGY OF THE WORD

*One or two readings from Scripture precede the Gospel reading.*

*At the end of each the reader may say*

This is the word of the Lord.

*All* **Thanks be to God.**

*There may be a psalm or a song between readings.*

*All stand for the Gospel. When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to....

*All* **Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

THE SERMON

SUMMARY OF OUR FAITH

*The minister says:*

Let us affirm our faith in Jesus Christ the Son of God.

*All* **Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father. Amen.**

THE PRAYERS

*The following may be used within the prayers:*

Lord, in your mercy  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

THE PEACE

*After some introductory words, the minister says:*

The peace of the Lord be always with you  
**and also with you.**

THE LITURGY OF THE SACRAMENT

*See Eucharistic Prayer on separate sheet.*

*At the end of the prayer the minister says:*

As our Saviour taught us, so we pray,  
**Our Father in heaven,**