

The Diocese of Southwell



The Ordination of Deacons

by

George, Bishop of Southwell

in his Cathedral Church
of the Blessed Virgin Mary, Southwell

Sunday 1st July 2001 at 11.00

Welcome!

We warmly welcome you to this Cathedral and Parish Church of the Blessed Virgin Mary for the Ordination Service. As you prepare to take your part in this service, you may like to use these prayers.

**Come Holy Spirit;
restore the lives which, without you, are dead;
kindle the hearts which, without you, are cold and dull;
enlighten the minds which, without you, are dark and blind;
fill the Church which, without you, is an empty shrine;
and teach us to pray.**

**Almighty Father,
give to these your servants
grace and power to fulfil their ministry.
Make them faithful to serve,
ready to teach,
constant in advancing your gospel;
and grant that, always having full assurance of faith,
abounding in hope,
and being rooted and grounded in love,
they may continue strong and steadfast
in your Son Jesus Christ our Lord;
to whom, with you and your Holy Spirit,
belong glory and honour,
worship and praise, now and forever. Amen.**

Music: The Hymns are printed in this order of service. The Choir will sing the Sanctus, Benedictus and Agnus Dei to the music of William Byrd's Four Part Mass.

Cameras: Members of the congregation are asked to refrain from using cameras and videos during the service. You are most welcome to photograph the candidates with the Bishop outside the west door of the Minster after the service.

Toilets: There are limited facilities in the Great Hall, opposite the south door of the Minster, and in the Refectory/Minster Shop building. There are also toilets (including wheelchair access) in the car park on Church Street.

Receiving Communion: Please move to one of the communion points at the direction of a steward. Communicant members of other Christian Churches are welcome to receive Holy Communion at this service. If you are not a communicant you may come to receive a blessing at one of the communion points. Please indicate this by keeping your head bowed and your hands by your sides.

Induction Loop: If you wear a hearing aid, turn the control to 'T'.

The Candidates

Christopher Butler is married to Ruth and they have three children. A Joiner by profession, Chris has worked in shopfitting management and has served as a Carpentry Instructor in Uganda with Tear Fund for nearly 5 years. Chris trained at St. John's College, Bramcote and will serve his title with Revd. Tony Walker at St Saviour's Retford within the proposed Retford Team Ministry.

Sue Caddy worked as a Building Society Customer Services Assistant before training at Westcott House, Cambridge. She is also a licensed Reader. She has two daughters. She will serve her title with Revd. Tony Evans at St. Mary Magdalene, Sutton-in-Ashfield.

Benedict Cambridge is married to Georgina (George). Benedict is from Merseyside and prior to training at Cranmer Hall Durham, spent six months in India working for Scripture Union, was an Outdoor Activity Instructor in Kent for three years, and studied theology in Oxford. He will serve his title with Revd. Andrew Cullis at Christ Church, Chilwell.

Nicola (Nicky) Carnall is married to Chris and they have one son, Adam. Nicola was Pastoral Assistant at St. Saviour's Retford before training for ministry at St John's College, Bramcote. She will serve her title with the Revd. Annette Cooper at St. Mary's Edwinstowe.

Christine Dolby is married to Brian and they have a son and a daughter. Christine works as a Senior Nursing Sister in a local Medical Centre. Having served as a Reader at Southwell Minster, Christine trained on the East Midlands Ministry Training Course and will serve her title with the Revd. Andrew Wigram in the Wiverton Group of Parishes.

John Draycott, from Broxtowe, is married to Violet and has a son and a daughter. Prior to training at St. John's College, Bramcote, John worked as a Factory Shift Manager and trained as a Reader. He will serve his title with Revd. Peter Hill and Revd. Mike Brock in the Cluster Parishes of Calverton, Epperstone, Gonalston and Oxton.

Joan Whysall is married to Don and lives in Trowell. They have two sons and one daughter. Until recently, Joan worked as a School Teacher and has now taken early retirement. Joan trained on the East Midlands Ministry Training Course and will serve her title with the Revd. Graham Booth in the Parishes of Trowell, Awsworth and Cossall.

Ricarda Witcombe spent her childhood in Wantage, Oxfordshire. Having studied English and Theology in Cambridge, she trained as a nurse in London, and has also worked as a Freelance Writer and a Parish Secretary. She trained at St. John's College, Bramcote where she met her husband John. They were married last year and with Ricarda's two daughters and John's three children, live at St John's, where John is the Dean of the College. She will serve her title with the Revd. David Rowe at St Wilfrid's, Wilford.

Please remember those ordained Priest on Saturday 30th June:

Ben Beecroft is married to Christine who is also ordained, and they have a daughter, Emily. Ben studied at Oak Hill, London, Trinity College Bristol and Sydney University. He is serving his title with the Rev'd Jeffrey Fewkes at St. Helen's Stapleford.

Robert Chapman is married to Sarah and they have one daughter, Isobel. Robert is from Sutton-in-Ashfield, and was a Management Accountant before training at St. John's College, Nottingham. He is serving his title with the Rev'd Chris Rattenberry at St. Paul's and St. Timothy's Daybrook.

Michael Chatfield is married to Helen and they have a daughter, Hannah. Michael served for a year with USPG in South Africa before training at Ridley Hall, Cambridge. He is serving his title with the Rev'd Peter Gibbs at St. Peter's Toton.

David Gray is married to Joanne and they have two children, Nathan and Natashia. David was a production worker before training at Oak Hill College, London. He is serving his title with the Rev'd Beverley Stark in the Bestwood Team.

David Henson is married to Patricia and they have 5 sons. David is a retired Police Officer. He trained on the East Midlands Ministry Training Course, and is serving his title as a Self Supporting Minister with Derek Hollis at the parishes of Beckingham, Walkeringham and Gringley on the Hill.

Jan Leeming is an Admin. Assistant and Bereavement Officer at the QMC, Nottingham and has three grown up sons. Jan trained on EMMTC and is serving her title as a Self Supporting Minister with Robert Lovatt at Holy Trinity, Lenton.

Simon Mason is married to Louisa and they have one daughter, Emily. Simon was Deputy Warden & Director of the Lee Abbey International Students Club before training at Trinity College, Bristol. He is serving his title with the Rev'd Trevor Hatton at St. Nicholas' Nottingham.

Robert Murray is married to Liz and they have two children, Rebecca and William. Robert is a Quality Manager, from Selston. He trained on EMMTC, and is serving his title as a Self Supporting Minister with the Rev'd Linda Church at Annesley and Newstead.

Karen Padley was a Clinical Nurse Specialist before training at St. John's College, Nottingham. She is serving her title with the Rev'd Rachel Creighton at St. Martha's Broxtowe.

David Robbins, from Southwell, is married to Judith and they have three adult children. David is a retired Deputy Headteacher, and now works as a Supply Teacher and School Governor Clerk. David trained on EMMTC, and is serving his title as a Self Supporting Minister in the Newark Team Ministry with the Rev'd Pauline Hutchinson.

Phil Wood, from Mansfield Woodhouse is married to Yvonne and they have three adult children. Phil works as a Drop-In Centre Manager, trained on EMMTC, and is serving his title with the Rev'd Angie Smythe in the parishes of Pleasley Hill, St. Augustine's and Ladybrook in West Mansfield.

Ordained Priest on 24th May at St. John's College:

Dee Dyas is a tutor at St John's College and the director of *Christianity and Culture*, a project hosted by St John's, which works with university lecturers in a number of countries to equip students with the understanding of Christian thought and practice necessary for the study of Western literature, history and

art. She is married to Stuart, and they have two adult sons. Dee is serving her title with the Rev'd Dr. John Darch at St. John's College.

Please remember other Diocesan candidates selected for training.

Jackie Allen	EMMTC
Phil Andrew	St. John's Nottingham.
Cathy Blair	St. John's Nottingham.
Jonny Blair	St. John's Nottingham
Mark Cantrill	St. John's Nottingham
Mandy Cartwright	St. John's Nottingham.
Carolyn Cooke	St. John's Nottingham.
Henry Curran	Wycliffe Hall, Oxford.
Janice Dewhirst	EMMTC
Mary Essex	EMMTC
Bronwen Gamble	EMMTC
James Grainger-Smith	St. John's Nottingham.
Lillian Heptinstall	EMMTC
June Kirkham	EMMTC
Chris Manning	EMMTC
Edward Martin	Mirfield
Liam O'Boyle	EMMTC
Fiona Shouler	St. John's Nottingham.
Robert Taylor	Cranmer Hall, Durham.
Samantha Tredwell	EMMTC
Sue Waterston	Ripon College, Cuddesdon
Peter Wenham	St. John's Nottingham.
Katie Windle	St. John's Nottingham.

Awaiting Training

Sally Baylis	St. John's Nottingham.
Claire Dawson	
Hilary Geisow	St. John's Nottingham
Kirsten Rosslyn-Smith	St. John's Nottingham
Adrian Stone	St. John's Nottingham.

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¶ *The Gathering*

Processional Hymn

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.

Daily doth th'Almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all
ye who follow shall not fall.

*Robert Bridges 1844 – 1930 (based on Joachim Neander 1650-1680))
Tune: Michael, Herbert Howells (1892-1983)*

Bishop

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Bishop

God our Father, Lord of all the world,
we thank you that through your Son
you have called us into the fellowship of your universal Church.
Hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ.
Amen.

sit

¶ *The Liturgy of the Word*

Old Testament Reading
The Dean of Southwell

Isaiah 6.1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.
Thanks be to God.

The Psalm

Remain seated as the Choir sings:

Psalm 119.33-38

³³ Teach me O Lord the way of thy statutes:
and I shall keep it unto the end.

³⁴ Give me understanding, and I shall keep thy law:
yea I shall keep it with my whole heart.

³⁵ Make me to go in the path of thy commandments:
for therein is my desire.

³⁶ Incline my heart unto thy testimonies:
and not to covetousness.

³⁷ O turn away mine eyes, lest they behold vanity:
and quicken thou me in thy way.

³⁸ O stablish thy word in thy servant:
that I may fear thee.

Stand

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning is now and ever shall be:
world without end. Amen.

sit

New Testament Reading

Christopher Butler

Romans 12.1-12

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

Charles Wesley (1707 – 88)

Tune: Hereford, S.S. Wesley (1810 – 76)

Remain standing

The Gospel Reading

Christine Dolby

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

Mark 10.35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.
Praise to you O Christ.

Sermon
The Rev'd Prebendary John Pearce

Stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Sit

¶ *The Presentation*

*The Archdeacon of Newark reads the names of those to be
ordained deacon, and the places where they are to serve, first
saying*

Reverend Father, I present these persons to be ordained to the
office of deacon in the Church of God.

The Bishop presents the candidates to the people, and says

Those whose duty it is to inquire about these persons and examine
them have found them to be of godly life and sound learning, and
believe them to be duly called to serve God in this ministry. Is it
therefore your will that they should be ordained?

People

It is.

Bishop

Will you uphold them in their ministry?

People

We will.

¶ *The Declaration*

The candidates stand before the Bishop.

Deacons are called to serve the Church of God, and to work with its members in caring for the poor, the needy, the sick, and all who are in trouble. They are to strengthen the faithful, search out the careless and the indifferent, and to preach the word of God in the places to which they are licensed. Deacons assist the priest under whom they serve, in leading the worship of the people, especially in the administration of the Holy Communion. They may baptize when required to do so. It is their general duty to do such pastoral work as is entrusted to them.

The Bishop says to those who are to be ordained

In order that we may know your mind and purpose, and that you may be strengthened in your resolve to fulfil your ministry, you must make the declarations we now put to you.

Do you believe, so far as you know your own heart, that God has called you to the office and work of a deacon in his Church?

Answer

I believe that God has called me.

Bishop

Do you accept the holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer

I do so accept them.

Bishop

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Answer

I believe it, and will so do.

Bishop

Will you accept the discipline of this Church, and give due respect to those in authority?

Answer

By the help of God, I will.

Bishop

Will you be diligent in prayer, in reading holy Scripture, and in all studies that will deepen your faith and fit you to uphold the truth of the Gospel against error?

Answer

By the help of God, I will.

Bishop

Will you strive to fashion your own life and that of your household according to the way of Christ?

Answer

By the help of God, I will.

Bishop

Will you promote unity, peace, and love among all Christian people, and especially among those whom you serve?

Answer

By the help of God, I will.

Bishop

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known to all?

Answer

By the help of God, I will.

Bishop

Almighty God, who has given you the will to undertake all these things, give you also the strength to perform them; that he may complete that work which he has begun in you; through Jesus Christ our Lord. **Amen.**

The Prayers

Kneel

The Bishop commends those who are to be ordained to the prayers of the people, and silence is kept.

Veni Creator

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song,

'Praise to thy eternal merit,
Father, Son, and Holy Spirit.' Amen

*Latin, 9th cent., tr. John Cosin (1594– 1672)
Tune: Veni Creator Spiritus*

Bishop
Let us pray.

*The Bishop of Sherwood leads The Prayers for the candidates and
for the ministry of the whole Church.*

God the Father,
have mercy on us.
God the Son,
have mercy on us.
God the Holy Spirit,
have mercy on us.
Holy, blessed, and glorious Trinity,
have mercy on us.
From all evil and mischief;
from pride, vanity, and hypocrisy;
from envy, hatred, and malice;
and from all evil intent,
Good Lord, deliver us.

From sloth, worldliness, and love of money;
from hardness of heart
and contempt for your word and your laws,
Good Lord, deliver us.

From sins of body and mind;
from the deceits of the world, the flesh, and the devil,
from error and false doctrine,
Good Lord, deliver us.

In all times of sorrow, in all times of joy;
in the hour of death, and at the day of judgement,
Good Lord, deliver us.

Govern and direct your holy Church; fill it with love and truth; and
grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world, and to
make disciples of all the nations.
Hear us, good Lord.

Enlighten your ministers with knowledge and understanding, that
by their teaching and their lives they may proclaim your word.
Hear us, good Lord.

Bless your servants now to be made deacons, that they may serve
your Church and reveal your glory in the world.
Hear us, good Lord

Give your people grace to hear and receive your word, and to bring
forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.
Hear us, good Lord.

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.
Hear us, good Lord.

Give us true repentance;
forgive us our sins of negligence and ignorance,
and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.
**Holy God,
holy and strong,
holy and immortal,
have mercy on us.**

The Bishop of Southwell

Lord, you are merciful and forgive our sins. You hear those who pray in the name of your Son. Grant that what we have asked in faith we may obtain according to your will; through Jesus Christ our Lord. **Amen.**

¶ *The Ordination*

The candidates kneel before the Bishop; he stretches out his hands towards them, and says

We praise and glorify you, most merciful Father, because in your great love of the world you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and taught us that whoever would be great among us must be the servant of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share this ministry entrusted to your Church.

Here the Bishop lays his hands on the head of each candidate, and says

Send down the Holy Spirit upon your servant *N* for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of them, he continues

Almighty Father, give to these your servants grace and power to fulfil their ministry. Make them faithful to serve, ready to teach, constant in advancing your gospel; and grant that, always having full assurance of faith, abounding in hope, and being rooted and grounded in love, they may continue strong and steadfast in your Son Jesus Christ our Lord; to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

Amen.

The Giving of the New Testament

The newly-ordained deacons stand, and the Bishop gives The New Testament to each one, saying

Receive this Book, as a sign of the authority given you this day to speak God's word to his people. Build them up in his truth and serve them in his name.

¶ *The Communion*

Stand

The Peace

Bishop

We are fellow-citizens with the saints, and of the household of God, through Christ our Lord who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn is sung, and a collection is taken for the Ordination Candidates fund.

God is here as we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.

Here our children find a welcome
in the Shepherd's flock and fold.
Here, as bread and wine are taken,
Christ sustains us, as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, Church and Kingdom,
in an age of change and doubt,
keep us faithful to the Gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!

*Fred Pratt Green (1903 – 2000) © 1979 Stainer and Bell Ltd.
Tune: Blaenwern, William P. Rowlands 1860 – 1937)*

Remain standing

The Prayer of Thanksgiving

Bishop

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And now we give you thanks
because within the royal priesthood of your Church
you ordain ministers to proclaim the word of God,
to care for your people,
and to celebrate the sacraments of the new covenant.
And so we gladly thank you,
with saints and angels praising you, and saying:

The Choir sings

Sanctus, sanctus, sanctus, dominus deus sabaoth.
Pleni sunt coeli et terra gloria tua. Osanna in excelsis.
Benedictus qui venit in nomine Domini. Osanna in excelsis.
*Holy, holy, holy, God of power and might. Heaven and earth are full of your
glory. Hosanna in the highest. Blessed is he who comes in the name of the
Lord. Hosanna in the highest*

Bishop

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

Kneel

The Lord's Prayer

Bishop

As our Saviour taught us, so we pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Breaking of Bread

Bishop

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei is sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us

Lamb of God, you take away the sins of the world, have mercy on us

Lamb of God, you take away the sins of the world, grant us your peace

Giving of Communion

Bishop

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The newly-ordained receive communion first. You are asked to move to communion points at the direction of the stewards.

During Communion the Choir sings:

Let all mortal flesh keep silence, and stand in fear and trembling, and lift itself above all earthly thought. For the King of Kings and Lord of Lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before Him comes the choirs of angels, with every principality and power; the Cherubim with many eyes, and winged seraphim, who veil their faces as the shout exaltingly the hymn: Alleluia, Alleluia, Alleluia!

From the Liturgy of S. James. Sir Edward Baird (1874-1946).

All are invited to sing the following hymns

Here, O my Lord, I see thee face to face;
here faith would touch and handle things unseen;
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God;
here drink with thee the royal wine of heaven;
here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed,
my strength is in thy might, thy might alone.

Horatius Bonar (1808 – 89)

Tune: Toulon, Louis Bourgeois (1510– 1561)

Be still, for the presence of the Lord, the Holy One is here;
Come bow before Him now with reverence and fear.
In Him no sin is found, we stand on holy ground;
Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
Be still, for the power of the Lord is moving in this place.

David J. Evans. © 1986 Kingsway's Thankyou Music.

After Communion

Bishop

Father, you have taught the ministers of your Church
to be the willing servants of others.

Give to these your deacons
skill and gentleness in the practice of their ministry,
and perseverance always in prayer;
through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Hymn

Crown him with many crowns,
the lamb upon his throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end, and round his pierced feet
fair flowers of Paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail, for thou hast died for me;
Thy praise shall never, never fail,
Throughout eternity.

Matthew Bridges (1800 – 1894)

Tune: Diademata. G.J. Elvey (1816 – 1893)

The Dismissal

Bishop

Almighty God, who for the salvation of the world
gives to his people many gifts and ministries
to the advancement of his glory,
stir up in you the gifts of his grace,
sustain each one of you in your own ministry;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

Bishop

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please remain standing for the departure of the Bishop with the newly
ordained Deacons, the Clergy and Cathedral Choir.*